## GRAND LECTURERS' MONTHLY SCHEDULE FOR 2019 (All Grand lecturers' meetings begin at 7:00 PM unless otherwise noted.)

## Type of Meeting: OV-Official Visit SM-Special Meeting

| MONTH    | GRAND LECTURERS  |                 |       |
|----------|------------------|-----------------|-------|
|          |                  |                 |       |
| May      | Sam Melton       |                 |       |
| Day      | Lodge Name & No. | Type Of Meeting |       |
| 1        |                  |                 |       |
| 2        |                  |                 |       |
| 3        |                  |                 |       |
| 4        |                  |                 |       |
| 5        |                  |                 |       |
| 6        |                  |                 |       |
| 7        |                  |                 |       |
| 8        |                  |                 |       |
| 9        |                  |                 |       |
| 10       |                  |                 |       |
| 11       |                  |                 |       |
| 12       |                  |                 |       |
| 13       | Bethel #194      | OV              |       |
| 14       |                  |                 |       |
| 15       |                  |                 |       |
| 16       |                  |                 |       |
| 17       |                  |                 |       |
| 18       |                  |                 |       |
| 19       |                  |                 |       |
| 20       | Columbia #31     | OV              |       |
| 21       |                  |                 |       |
| 22       |                  |                 | ∦——   |
| 23       |                  |                 |       |
| 24       | <u> </u>         | OV              |       |
| 25<br>26 | Springhill #124  | OV              |       |
| 26       |                  |                 |       |
| 27       |                  |                 |       |
| 28<br>29 |                  |                 | ╂───┨ |
| 30       |                  |                 |       |
| 30       |                  |                 |       |
| 51       |                  |                 |       |

## THIS FORM IS TO BE COMPLETED AND RETURNED TO THE GRAND LODGEOFFICE NO LATER THAN THE 1st OF EACH MONTHprior to the event

# GRAND LECTURERS' MONTHLY SCHEDULE FOR 2021 (All Grand lecturers' meetings begin at 7:00 PM unless otherwise nated.) JUN 0 I 2021

|       |                      | •               |   |         |
|-------|----------------------|-----------------|---|---------|
| MONTH | GRAND LECTURERS NAME |                 |   |         |
| Tuhe  | Sam I Melton         |                 |   |         |
| Day   | Lodge Name & No.     | Type Of Meeting |   |         |
| 1     |                      |                 |   |         |
| 2     |                      |                 |   |         |
| 3     | •                    |                 |   |         |
| 、 4   |                      |                 |   |         |
| 5     |                      |                 |   |         |
| 6     |                      |                 |   |         |
| 7     |                      |                 |   |         |
| 8     | Merrichether 192     |                 |   |         |
| 9     | •                    |                 |   | 4       |
| 10    |                      |                 |   |         |
| 11    |                      |                 |   |         |
| 12    |                      |                 |   |         |
| 13    |                      |                 |   |         |
| 14    | Pleusant Guve 138    | ·               |   |         |
| 15    | •                    |                 |   |         |
| 16    |                      |                 |   |         |
| 17    |                      |                 |   | <b></b> |
| 18    |                      |                 |   | ⊢┠      |
| 19    |                      |                 |   | ⊢┨      |
| 20    |                      |                 |   |         |
| 21    |                      |                 |   |         |
| 22    |                      |                 | · |         |
| 23    |                      |                 |   |         |
| 24    | chapel Hill 160      |                 |   |         |
| 25    | <i>i</i>             |                 |   |         |
| 26    |                      |                 |   |         |
| 27    |                      |                 |   |         |
| 28    |                      |                 |   |         |
| 29    |                      |                 |   |         |
| 30    |                      |                 |   |         |
| 31    |                      |                 |   |         |

THIS FORM IS TO BE COMPLETED AND RETURNED TO THE GRAND LODGE OFFICE NO LATER THAN THE 1st OF EACH MONTH prior to the event

#### GRAND LECTURERS' MONTHLY SCHEDULE FOR 2021

#### (All Grand lecturers' meetings begin at 7:00 PM unless otherwise noted.)

Type of Meeting: OV-Official Visit SM-Special Meeting SOI-School of Instruction

| MONTH | GRAND LECTURERS NAME |                 |  |
|-------|----------------------|-----------------|--|
| JULY  | SAM J. MELTON        |                 |  |
| Day   | Lodge Name & No.     | Type of Meeting |  |
| 1     |                      |                 |  |
| 2     |                      |                 |  |
| 3     |                      |                 |  |
| 4     |                      |                 |  |
| 5     |                      |                 |  |
| 6     |                      |                 |  |
| 7     |                      |                 |  |
| 8     |                      |                 |  |
| 9     |                      |                 |  |
| 10    |                      |                 |  |
| 11    |                      |                 |  |
| 12    |                      |                 |  |
| 13    |                      |                 |  |
| 14    |                      |                 |  |
| 15    |                      |                 |  |
| 16    |                      |                 |  |
| 17    |                      |                 |  |
| 18    |                      |                 |  |
| 19    |                      |                 |  |
| 20    | ARDMORE #24          | OFFICIAL VISIT  |  |
| 21    |                      |                 |  |
| 22    | BENTON #111          | OFFICIAL VISIT  |  |
| 23    |                      |                 |  |
| 24    |                      |                 |  |
| 25    |                      |                 |  |
| 26    |                      |                 |  |
| 27    | STAINLESS #580       | OFFICIAL VISIT  |  |
| 28    |                      |                 |  |
| 29    |                      |                 |  |
| 30    |                      |                 |  |
| 31    |                      |                 |  |

## THIS FORM IS TO BE COMPLETED AND RETURNED TO THE GRAND LODGEOFFICE NO LATER THAN THE 1st OF EACH MONTH prior to the event

#### GRAND LECTURERS' MONTHLY SCHEDULE FOR 2021

#### (All Grand lecturers' meetings begin at 7:00 PM unless otherwise noted.)

## Type of Meeting: OV-Official Visit SM-Special Meeting SOI-School of Instruction

| MONTH  | GRAND LECTURERS NAME |                 |  |
|--------|----------------------|-----------------|--|
| August | Sam J. Melton        |                 |  |
| Day    | Lodge Name & No.     | Type of Meeting |  |
| 1      |                      |                 |  |
| 2      |                      |                 |  |
| 3      |                      |                 |  |
| 4      |                      |                 |  |
| 5      |                      |                 |  |
| 6      |                      |                 |  |
| 7      |                      |                 |  |
| 8      |                      |                 |  |
| 9      |                      |                 |  |
| 10     | Dillahunty # 112     | OV              |  |
| 11     |                      |                 |  |
| 12     | Mimosa # 542         | OV              |  |
| 13     |                      |                 |  |
| 14     |                      |                 |  |
| 15     |                      |                 |  |
| 16     |                      |                 |  |
| 17     |                      |                 |  |
| 18     |                      |                 |  |
| 19     |                      |                 |  |
| 20     | Ethridge #777        | OV              |  |
| 21     |                      |                 |  |
| 22     |                      |                 |  |
| 23     |                      |                 |  |
| 24     |                      |                 |  |
| 25     |                      |                 |  |
| 26     |                      |                 |  |
| 27     |                      |                 |  |
| 28     |                      |                 |  |
| 29     |                      |                 |  |
| 30     |                      |                 |  |
| 31     |                      |                 |  |

# THIS FORM IS TO BE COMPLETED AND RETURNED TO THE GRAND LODGEOFFICE NO LATER THAN THE 1st OF EACH MONTHprior to the event